



From

To

The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu Natarajan Bldg.,  
Gandhi Irwin Road,  
Egmore, Madras-600 008.

Thiru. V. Sundaraman,  
No.57, 10th street,  
Saba Nagar,  
Villivakkam, Madras-69.

Lr.No: **A3/26440/91**

dt: **17.2.92**

Sir,

Sub: MMDA - Planning Permission - construction of  
residential building in Plot No:  
at S.No: **230/4** of **0-8**  
village - Approved - Reg. **Konnur**

Ref: Lr.No: **MC.93/PPA 5003/91** dt: **29.11.91** from  
**Corporation of Madras.**

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The proposal received in the reference cited for the  
construction of residential building at plot No: **0-8, Sankrishna Nagar**  
S.No: **230/4** of **Konnur** village has been  
examined and found approvable.

2. In this connection, you are requested to remit a  
sum of Rs. **300/-** (Rupees **Three hundred only**)  
towards development charges for land and  
building and Rs. **1150/-** (Rupees **One thousand one hundred and fifty only**)  
towards Regularisation charge by two separate  
Demand Drafts of a Nationalised Bank in Madras City drawn in favour  
of the Member-Secretary, MMDA, Madras-8 and submit them at MMDA  
office cash counter between 10.00 A.M. and 4.00 P.M. within 10 days  
of the receipt of this letter. After remitting the said amount, you  
are requested to submit the duplicate receipt to Area Plans Unit and  
furnish an affidavit in Five Rupees Stamp paper duly attested by  
Notary public as per the format enclosed. Planning permission  
application will be returned unapproved if the amount are not paid  
within the stipulated time. You are also requested to furnish Indemnity  
Bond with Notary attestation.

3. On receipt of the amount, the approved plans will  
be sent to the Commissioner/Executive Officer **Corporation of Madras,**  
Township/ Town Panchayat/Panchayat Union/Municipality for further  
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC.

Copy to: 1) The Senior Accounts Officer,  
Accounts (main) Dn., MMDA.

2) The Commissioner,  
Corporation of Madras,  
Madras-3.

*R. Arthan M. Sr.*  
for Member-Secretary.

*17.2.92*